AN ORDINANCE BY *Councilmember Debi Starnes*   **02-O-1454**

TO AUTHORIZE THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENT WITH SCI-TREK MUSEUM IN AN AMOUNT NOT TO EXCEED $749,477.40 FOR THE PURPOSE OF THE CONSTRUCTION OF AN EXHIBIT AT THE CHALLENGER LEARNING CENTER, LOCATED INSIDE THE EXISTING FACILITY AT 395 PIEDMONT AVENUE; AND TO REPEAL ORDINANCE 02-O-0959 IN ITS ENTIRETY.

WHEREAS, the City of Atlanta has received a grant from the U.S. Department of Housing and Urban Development Special Purpose Grant Program, Project Number GA06SPG506 (A), in the amount of $750,000.00 for the purpose of advertising, demolition, personnel, design, and construction of approximately 6,000 square feet of exhibit space; and

WHEREAS, the acceptance of these funds was authorized by legislation adopted by the Council of the City of Atlanta on July 5, 1995 and approved by the Mayor on July 11, 1995; and

WHEREAS, this project will be administered by the Department of Parks, Recreation and Cultural Affairs as a pass-through grant to the Sci-Trek Science Museum; and

WHEREAS, the Sci-Trek Science Museum conducted a competitive process to identify the most responsible and responsive Contractor; and

WHEREAS, Sci-Trek shall be responsible for the construction management as approved by the U.S. Department of Housing and Urban Development and the City of Atlanta Department of Parks, Recreation and Cultural Affairs.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1: That the Mayor be and is hereby authorized to enter into a Contractual Agreement with Sci-Trek Science Museum in an amount no to exceed $749,477.40 for the purpose of the construction of an exhibit at the Challenger Learning Center, located inside the existing facility at 395 Piedmont Avenue.

SECTION 2: That SCI-Trek Science Museum shall agree to be contractually bound by the conditions of the HUD Grant.

SECTION 3: That SCI-Trek Science Museum shall agree to indemnify the City from any financial obligations arising from the expenditure of these grant funds.

SECTION 4: That the City Attorney be and is directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

SECTION 5: That the services for this project shall be charged to and paid from account numbers: 1B02 573001 N12D0997BCBO in an amount not to exceed $700,000.00 and 1BO2 524001 N12D0997BCBO in an amount not to exceed $49,477.40 for a total no to exceed $749,477.40 with a 10% contingency fee held in each account line item until project completion.

SECTION 6: That this contract agreement shall not become binding on the City and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the Sci-Trek Science Museum.

SECTION 7: That all Ordinances and parts of Ordinances in conflict with this Ordinance, specifically 02-O-0959 are hereby repealed.

A true copy,	ADOPTED by the Council	SEP 03, 2002
Rhonda Dauphin Johnson	APPROVED by the Mayor	SEP 11, 2002
Municipal Clerk, CMC		

Atlanta City Council

Regular Session

CONSENT I   Pgs. 1-14; Except 02-R-1137; 02-R-1458

ADOPT

                        YEAS: 14
                        NAYS: 0
                 ABSTENTIONS: 0
                 NOT VOTING: 1
                    EXCUSED: 0
                     ABSENT   1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
B Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

ITEMS ADOPTED ON CONSENT AGENDA		ITEMS ADVERSED ON CONSENT AGENDA
1. 02-O-1455	43. 02-R-1492	59. 02-R-1418
2. 02-O-1456	44. 02-R-1347	60. 02-R-1419
3. 02-O-1457	45. 02-R-1461	61. 02-R-1420
4. 02-O-1460	46. 02-R-1462	62. 02-R-1421
5. 02-O-1454	47. 02-R-1471	63. 02-R-1422
6. 02-O-1336	48. 02-R-1484	64. 02-R-1423
7. 02-O-1337	49. 02-R-1486	65. 02-R-1424
8. 02-O-1339	50. 02-R-1363	66. 02-R-1425
9. 02-O-1340	51. 02-R-1364	67. 02-R-1426
10. 02-O-1341	52. 02-R-1365	68. 02-R-1427
11. 02-O-1342	53. 02-R-1412	69. 02-R-1428
12. 02-O-1343	54. 02-R-1413	70. 02-R-1429
13. 02-O-1226	55. 02-R-1414	71. 02-R-1430
14. 02-O-1446	56. 02-R-1415	72. 02-R-1431
15. 02-O-1465	57. 02-R-1416	73. 02-R-1432
16. 02-R-1370	58. 02-R-1417	74. 02-R-1433
17. 02-R-1371		75. 02-R-1434
18. 02-R-1372		76. 02-R-1435
19. 02-R-1373		77. 02-R-1436
20. 02-R-1374		78. 02-R-1437
21. 02-R-1375		79. 02-R-1438
22. 02-R-1376		
23. 02-R-1378		
24. 02-R-1379		
25. 02-R-1380		
26. 02-R-1392		
27. 02-R-1468		
28. 02-R-1480		
29. 02-R-1481		
30. 02-R-1482		
31. 02-R-1483		
32. 02-R-1385		
33. 02-R-1479		
34. 02-R-1369		
35. 02-R-1439		
36. 02-R-1440		
37. 02-R-1495		
38. 02-R-1500		
39. 02-R-1501		
40. 02-R-1386		
41. 02-R-1388		
42. 02-R-1491		

1st Consent I Vote: 14Yeas; 0 Nays (See RCS #3953)
Items Removed from Consent: 02-R-1137; 02-R-1458

FINAL COUNCIL ACTION

☒2nd ☐1st & 2nd ☐3rd
Readings
☐Consent ☐V Vote ☒RC Vote

CERTIFIED

CERTIFIED

SEP 03 2002

COUNCIL PRESIDENT

CERTIFIED

SEP 03 2002

Rhonda Dauphin Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

SEP 11 2002

MAYOR

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee _____	
Date _____	
Chair _____	
Action:	
Fav, Adv, Hold (see rev. side)	
Other: _____	
Members _____	
Refer To _____	

Committee _____	
Date 8/27/02	
Chair _____	
Action:	
Fav, Adv, Hold (see rev. side)	
Other: _____	
Members _____	
Refer To _____	

Committee _____	
Date _____	
Chair _____	
Action:	
Fav, Adv, Hold (see rev. side)	
Other: _____	
Members _____	
Refer To _____	

02-○-1454

(Do Not Write Above This Line)

AN ORDINANCE BY

TO AUTHORIZE THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENT WITH SCI-TREK MUSEUM IN AN AMOUNT NOT TO EXCEED $749,477.40 FOR THE PURPOSE OF THE CONSTRUCTION OF AN EXHIBIT AT THE CHALLENGER LEARNING CENTER, LOCATED INSIDE THE EXISTING FACILITY AT 395 PIEDMONT AVENUE; AND TO REPEAL ORDINANCE 02-O-0959 IN ITS ENTIRETY.

ADOPTED BY

SEP 03 2002

COUNCIL

☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☒ PERSONAL PAPER REFER

Date Referred 8/19/02

Referred To: CD/HR

Date Referred _____

Referred To: _____

Date Referred _____

Referred To: _____